

Kingdom of Hawai'i
Presentation to
The Anti-Globalization Movement of Russia Conference
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by
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By appointment of
Ali'i Nui Mo'i (High Chief/King) Edmund Keli'i Silva, Jr.
(Nalikolauokalani- Ke'alohilanikikaupe'aokalani-kapahupineakaleikoa-
keopuhiwa-Paki)

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Aloha. My name is Lanny Sinkin. I serve as Ali'i Mana'o Nui or Chief Advisor to the King of Hawai'i.

In the traditional Hawaiian civilization, Aloha was a word that was never spoken. The word signified that you were witnessing someone being filled with the divine spirit or experiencing yourself filled with the divine spirit. Aloha is the foundation upon which the Hawaiian civilization was built.

Today, the once suppressed traditional faith of the Hawaiian people is reemerging to offer the teachings of Aloha as a foundation for a new world order where peace and mutual respect will be the essence.

I bring you greetings from King Edmund Keli'i Silva, Jr. He is the person that thousands of people believe is the King who has come to restore the Kingdom of Hawai'i.

The Kingdom was an independent nation until 1893. The Kingdom Government was a constitutional monarchy and had diplomatic relations, treaties, conventions, and other international agreements with numerous countries around the world, including the United States.

In 1893, a small group, primarily foreigners, seized the Queen. Their purpose was to abolish the Kingdom and annex Hawai'i to the United States. The United States Minister to Hawai'i, without any authority from Washington, D.C., landed Marines and cannon to back up the treasonous plot.

In order to avoid bloodshed, Queen Liliu'okalani stepped aside temporarily, trusting that the United States Government would restore her to her throne. More than 120 years later, the Hawaiians are still waiting for that restoration of their nation.

During that period of time, a process took place that can best be described as attempted genocide.

The missionaries who converted the Hawaiian political leadership to Christianity also taught them that the practitioners of the traditional Hawaiian faith were agents of the Devil. Christian Hawaiians hunted down and killed Kahunas of the traditional religion. The conflict produced a large battle between a Christian Hawaiian army and a traditionalist Hawaiian army. Thousands of people died. The Christian Hawaiian army won and the practitioners of the traditional Hawaiian faith went underground.

The missionary influence led Christian Hawaiians to pass laws that made traditional practices illegal. The hula was banned. Ancestor worship, a central part of the traditional faith, was banned. The Hawaiian language was forbidden in schools. For an oral culture that passed the wisdom of elders to the next generation through chants and songs, the ban on learning the Hawaiian language amounted to cutting off the past from the future.

The economic system in the Hawaiian civilization did not include land ownership. The land belonged to the Gods. Humans served the land as stewards to ensure the survival of seven generations. The Europeans brought the concept of private property that eventually destroyed the Hawaiian economic system.

With their faith suppressed, their culture banned, their economic system dismantled, and their identity essentially cut off from its roots, the Hawaiian people who refused to surrender to the extinguishing of their civilization became little more than slaves abused by the foreign masters.

In 1993, the United States Congress passed and President William Jefferson Clinton signed, a resolution apologizing to the Hawaiian people for the illegal overthrow of their government. The Apology Resolution acknowledged that the Hawaiian people never gave up their sovereignty or their claims to their national lands. The Resolution contains a detailed historical accounts of the attack on Hawaiian civilization by the foreigners seeking to control the islands. The Resolution called for reconciliation.

The Hawaiian people are still waiting for that reconciliation to take place.

They are not, however, waiting to restore their nation. The Kingdom Government is being put in place to conduct a transition to independence.

There are those who ask: Why a King? When a government has been destroyed and is being restored, international law points toward restoring what was destroyed. For Hawai'i, that means a constitutional monarchy. Once the Kingdom is fully restored as independent, the subjects of the Kingdom can decide to change the form of government.

Today, another answer to that question is that the King has brought the necessary leadership to achieve the goal. King Silva is actively pursuing the restoration of the nation to its full independent status within the community of nations.

The centerpiece of his pursuit is a vision and plan that he issued for the restored nation. Copies of that document are available on the Kingdom website at KingdomofHawaii.info.

The King believes that there are two issues that contain all the other issues.

The first is Peace and Reconciliation within the Human Family.

The second is Peace and Reconciliation between the Human Family and the rest of the Natural World.

To achieve the first, we must learn to resolve conflicts without resorting to violence. To assist in avoiding or resolving conflicts, the King will establish a Peace Center in Hawai'i. That Center will offer the services of the Hawaiian people to any other members of the Human Family facing actual or potential conflict. The Hawaiian people have a conflict resolution practice known as ho'oponopono used for thousands of years to resolve disputes and will share that practice with everyone. As a non-aligned nation, the Kingdom can offer objective peacemaking services to the rest of the world.

To make peace with Nature, the King has laid out a blue print for a sustainable civilization that is self reliant, resilient, and sharing.

The King firmly believes that we are facing massive catastrophes if we do not change Human behavior. Nuclear war, climate chaos, and ecological collapse, are among the real challenges that must be dealt with comprehensively and immediately.

The Kingdom has a right to be restored to its proper place in the community of nations. That restoration will then free the Kingdom to make its own unique contribution to that community and to the planet.